
"Morgan rediscovered in America, in his own way, the materialist conception of history that had been discovered by Marx forty years ago, and in his comparison of barbarism and civilisation was led by this conception to the same conclusions, in the main points, as Marx had arrived at".

It is surprising that Russell hardly refers to Morgan's or Engel's work.

2. Malinowski presented his findings in his books, *Sex And Repression In Savage Society*, *The Father In Primitive Psychology*, and *The Sexual Life Of Savages In North-West Melanesia*. His works are referred to approvingly by Russell in his *Marriage And Morals*. 
3. Russell's considered opinion is that no kind of inquiry ought to be made into opinion or private life while giving or denying employment.


5. Russell himself had many extra marital affairs. But he always tried to be sincere in his relations with his wife or lovers. Early in 1902, when he was living with the Whiteheads at Grantchester, Russell went out bicycling one afternoon and suddenly realized that he no longer loved Alys, his first wife. He could not and indeed did not try to conceal this from her and since she continued to demonstrate a love for him to which he could not respond, while neither of them sought consolation with anybody else, their life together became difficult to bear. This went on for nine years until Russell fell in love with Lady Ottoline Morrell, the famous hostess of Garsington and the wife of a Liberal politician for whom Russell had been canvassing. When he confessed to Alys, she threatened to divorce him and cite Lady Ottoline. But Lady Ottoline did not wish to leave her husband, or to incur a scandal, and Russell prevented Alys from taking action by threatening to commit suicide.

In 1916, Russell met Lady Constance Mallenson, wife of the actor Miles Mallenson, and herself a well known actress under the name of Colette O’Niel. They soon became lovers, and Russell found in her beauty and youth and courage, and in her love for him, a refuge from the world of hate by which he was surrounded.

(The Autobiography of Bertrand Russell, Voll-II p 26)

6. Inspite of these extra-marital relations, Russell himself was a devoted husband and a caring affectionate father. Married four times, the last one at the age of eighty in 1952, Russell always found happiness in marriage. A.J. Ayer describes Russell’s fourth marriage thus:

"This marriage was very happy and brought Russell a peace of mind which he had not previously known"

(Ayer A.J.Russell, p 32)

7. According to Russell, the sexual impulse must be sublimated with a deep of love and a principle of transcendence that reaches out to the Universe.

Russell further opines that in their eagerness to make the sexual impulse appear ugly and easy to oppose conventional moralists have reduced it to the bare sexual act. Such a fallacy of reduction have led to the interpretation of sexual freedom as mere license to the bare sexual act. This in turn has led to commoditisation and reification of sex masquerading
as the freedom of the sexual impulse in a frenzied money making world where sex is a momentary escape to oblivion from a money making routine

8. "In so far as machinery dispenses with muscular power, it becomes a means of employing labourers of slight muscular strength, and those whose bodily development is incomplete, but whose limbs are all the more supple. The labour of women and children was, therefore, the first thing sought for by capitalists who used machinery. That mighty substitute for labour and labourers was forthwith changed into a means of increasing the number of wage - labourers by enrolling, under the direct sway of capital, every member of the workmen's family, without distinction of age or sex. Compulsory work for the capitalist usurped the place, not only of the children's play, but also of free labour at home within moderate limits for the support of the family.

Previously, the workman sold his own labour power, which he disposed of nominally as a free agent. Now he sells wife and child. He has become a slave dealer. The demand for children's labour often resembles in form the inquiries for negro slaves, such as were formerly to be read among the advertisements in American journals.

In the notorious district of Bethnal Green a public market is held every Monday and Tuesday morning, where children of both sexes from 9 years of age upwards, hire themselves out to silk manufacturers.

The intellectual desolation artificially produced by converting
immature human beings into mere machines for the fabrication of surplus-value, a state of mind clearly distinguishable from that natural ignorance which keeps the mind fallow without destroying its capacity for development, its natural fertility, this desolation finally compelled even the English Parliament to make elementary education a compulsory condition to the productive employment of children under 14 years, in every industry subject to the Factory Acts."

(Marx, Karl, Capital, pp 394-400)

9. The Lama says; "And we do not enjoy flowers less because we know that they are transient. On the contrary: the knowledge of their impermanence makes their flowering all the more precious to us - just as the fleetness of the moment and of human life gives each of them their special value. To make this perishable body the abode of the Imperishable, the temple of the Mind - just as the flower makes its impermanent form the abode of timeless beauty, this is the task of man according to the teaching of the Adamantine Vehicle (Vajrayana)"

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